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The Norms of Nature book. Read reviews from world's largest community for readers. Can moral philosophy alter our moral beliefs or our emotions? Does mor... These are some of the main questions explored in this volume, which is devoted to the ethics of the Hellenistic schools of philosophy. Some of the Can moral philosophy alter our moral beliefs or our emotions? Does moral scepticism mean making up our own values, or does it leave us without moral commitments at all? Is it possible to find a basis for ethics in human nature? These are some of the main questions explored in this volume, which is devoted to the ethics of the Hellenistic schools of philosophy. The title of this chapter is also that of a book on a related topic: M. Schofield and G. Striker, ed., *The Norms of Nature: Studies in Hellenistic Ethics* (Cambridge, 1986). Footnotes. 1. The title of this chapter is also that of a book on a related topic: M. Schofield and G. Striker, ed., *The Norms of Nature: Studies in Hellenistic Ethics* (Cambridge, 1986). References. Hide All. But they seem not to have discussed explicitly the issues raised by linking the study ornature and ethics in this way. 33. As with other aspects of intellectual life in this period, it is difficult to draw a clear line between Plato and the late fifth-century intellectual debates for which he is such an important, but partisan, source. 1986 *The Norms of Nature: Studies in Hellenistic Ethics*. Cambridge: Cambridge University Press/Paris: Editions de la Maison des Sciences de L'Homme.Google Scholar. Scott, D. 1989 'Epicurean Illusions,' *Classical Quarterly* 39, 360–374.CrossRefGoogle Scholar. Sedley, D.N. 1973 'Epicurus, On Nature Book xxviii,' *Cronache ercolanesi* 3, 5–83.Google Scholar. Sedley, D.N. 1989 'Philosophical Allegiances,' in: Griffm and Barnes 1989, 97–119.Google Scholar. Strawson, P.F. 1974 *Freedom and Resentment and Other Essays*. In: Sihvola J., Engberg-Pedersen T. (eds) *The Emotions in Hellenistic Philosophy*. *The New Synthese Historical Library (Texts and Studies in the History of Philosophy)*, vol 46. Springer, Dordrecht. [https://doi.org/10.1007/978-94-015-9082-2\\_6](https://doi.org/10.1007/978-94-015-9082-2_6).