

The Book of Revelation: currents in British research on the Apocalypse

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The book of Revelation: currents in British research on the Apocalypse

Reusing Scripture in the Book of Revelation: techniques of reuse and habits of reading -- Prophetically called Sodom and Egypt: the affective power of Revelation 11:1-13 -- Source, structure, and composition in the Book of Revelation -- Judgment in the Book of Revelation -- 'The testimony of Jes...

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Summary:

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This book constitutes a synthesis on the knowledge about the material vestiges of seven cities of Apocalypse: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea from the period of composition of the last book of New more. This book constitutes a synthesis on the knowledge about the material vestiges of seven cities of Apocalypse: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea from the period of composition of the last book of New Testament, i.e. from 50 to 150 AD. In March 2012, all of the images that John reported in his prophetic Book of Revelations were discovered, embedded in the mountains of Utah. Interestingly, these images shared space with other art forms that were of Sumerian context. The Book of Revelation (also called the Apocalypse of John, Revelation to John or Revelation from Jesus Christ) is the final book of the New Testament, and consequently is also the final book of the Christian Bible. Its title is derived from the first word of the Koine Greek text: apokalypsis, meaning "unveiling" or "revelation." The Book of Revelation is the only apocalyptic book in the New Testament canon. Thus, it occupies a central place in Christian eschatology. Read the Book of Revelation online. Scripture chapters and verses with full summary, commentary meaning, and concordances for Bible study. In the third century, however, an African bishop named Dionysius compared the language, style and thought of the Apocalypse (Revelation) with that of the other writings of John and decided that the book could not have been written by the apostle John. He suggested that the author was a certain John the Presbyter, whose name appears elsewhere in ancient writings. Although many today follow Dionysius in his view of authorship, the external evidence seems overwhelmingly supportive of the traditional view. Date. Revelation was written when Christians were entering a time of persecution. This book--originally published under the title Apocalypse--is his verse-by-verse commentary on the book of Revelation. Throughout, Bullinger keeps his attention on both the immediate context of a verse, and the remote contexts of the rest of Scripture. He frequently addresses other views, and explains why he believes them to be poor understandings of the text. Some of Bullinger's other views--for example, his "ultra-dispensationalism"--come through the text every now and again, providing a more hol-istic look at Bullinger's theology. Bullinger provides countless footnotes w Revelation. Rev.1. [1] The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: [2] Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. [3] Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. [4] John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is

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