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Abstract

In the hands of some Muslims who make religion an ideology, sharia must be realized in real life in society through political instruments that can provide force. Therefore, for them, as long as the Islamic sharia has not been successfully transformed completely into national law, they will continue to fight for it. Ironically, in the struggle, some of them use only one interpretation and one model, so it is difficult to be compromised. Base on assumption that there is more than one model, this research aims to: 1) formulate some models of transformation of Islamic law into national law, 2) identify the problems 3) formulate alternative concepts of solutions, and 4) formulate the juridical and sociological implications of any policy or political law taken by the state. This research is a kind of non-doctrinal qualitative legal research. The object studied is the legal substance, legal structure and legal culture developed within Islamic law as well as in national law. Data were analyzed to see the transformation model of Islamic law into national law, emerging problems, and the types of solutions that can be used to integrate Islamic law into national law and its implications.

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July 14, 1999. Article 18 of this act initially stipulated that religious organizations were entitled to waqf endowments. He offers a solution based upon the co-residence of ethnic groups and communities, and the practice of regulating conflicts between them. He advocates creating, on the level of constituent territories of the Russian Federation, conditions allowing members of ethnic and religious communities to follow the norms of their common law in solving civil issues.

N. Syarif. Published 2019. Political Science. Abstract In the hands of some Muslims who make religion an ideology, sharia must be realized in real life in society through political instruments that can provide force. However, in their struggle, some of them use only one interpretation and one model, so it is difficult to be compromised. Based on the assumption that there is more than one model, Nurrohman Syarif, N. Transformation of Islamic law into national law: Model, problem and alternative solution of practicing Sharia in Indonesia. Jurnal Dinamika Hukum. (Submitted). Based on assumption that there is more than one model, this research aims to formulate: 1) some models of transformation of Islamic law into national law, 2) the problems, 3) alternative concepts of solutions, and 4) the impact of any policy taken by the state. This research is a kind of non-doctrinal qualitative legal research. Data was obtained from the books or literature and it is analyzed to see the correlation between legal substance, legal structure and legal culture.