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## DOCTORAL DISSERTATIONS AND PROJECTS

### The Intergenerational Worship Model: Youth-Specific Benefits

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#### Date

10-2020

#### Department

School of Music

#### Degree

Doctor of Worship Studies (DWS)

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#### Keywords

Intergenerational, Worship, Youth, Worship Model, Multigenerational, Generation Z

#### Disciplines

Christianity | Liturgy and Worship | Music | Religious Thought, Theology and Philosophy of Religion

#### Recommended Citation

Lott, James Alan, "The Intergenerational Worship Model: Youth-Specific Benefits" (2020). *Doctoral Dissertations and Projects*. 2698. <https://digitalcommons.liberty.edu/doctoral/2698>

#### Abstract

King David declared that one generation should proclaim the goodness of the Lord to another, yet what David writes of cannot take place in an age-segregated setting. Multiple generations must be present. Much progress has been made regarding the church's acknowledgment of the significance of an intergenerational worship (IGW) model. Though each generation is precious to God and created in His image, IGW holds considerable benefits for church youth, as it is one of the few places in society where youth can intentionally connect with older generations. Despite the importance of youth engagement in IGW, there is a limited amount of research concerning the benefits of an IGW model for the youth of the church, and even less literature pertaining to the specific factors that may contribute to a lack of youth buy-in regarding an IGW paradigm. Therefore, this qualitative historical study will show that the benefits for youth related to a practice of IGW involve opportunities for mentorship, meaningful relationships, intentional training in worship and liturgical leadership, and connection with the entire church body. Additionally, this project will demonstrate that youth who consistently engage in IGW are more likely to stay in church as young adults because they understand the benefits of intergenerationality. Finally, this study will examine factors that may contribute to lack of buy-in among youth toward an IGW model, including an unbalanced approach in planning liturgical elements, as well as youth being denied a place of service and being underrepresented in the planning and leadership process.

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public sector, such as retirement benefits or health care from taxpayers. Individual-level studies have found health benefits of giving and/or receiving transfers. Intergenerational sharing of resources is pervasive in all societies, both privately within families and through public tax and transfer programs, although the extent and public-private mix of transfers varies across countries (1). Here, we consider the possibility that, in today's societies, this public and private resource sharing might promote health and survival. Implementing Intergenerational Youth Ministry. An Online Class. Instructors. Erin Davenport, Director of the Miller Summer Youth Institute, and Derek Davenport, Director of the Miller Summer Youth Institute. Dates. Jan. Despite the appeal of intergenerational models, creating or enhancing that aspect of youth ministry can be challenging. Participants in this class will walk away with a plan to implement or increase intergenerational offerings in their current contexts. Research and assessing your current context; Benefits and limitations; Age-segregated youth ministry; Intergenerational youth ministry. Weeks 3 and 4: Practical Application. ODI Working Paper 286 CPRC Working Paper 99. The intergenerational transmission of poverty: An overview. Kate Bird. December 2007. This paper reviews the international literature on the intergenerational transmission (IGT) of poverty and seeks to identify gaps in knowledge and to suggest a research agenda for work on the IGT poverty within the Chronic Poverty Research Centre. It aims to identify the factors and processes that, within the context of the broader economic and socio-political context, determine the poverty status of individuals and their households, the likelihood that poverty is passed from one generation to another, and the potential 'poverty trajectories' for those growing up in poor households. Intergenerational Christian Formation book. Read 10 reviews from the world's largest community for readers. One generation commends your works to anothe... Start by marking "Intergenerational Christian Formation: Bringing the Whole Church Together in Ministry, Community and Worship" as Want to Read: Want to Read saving... Want to Read.