The past is an unreliable guide to the future, but it is the only guide we have. With the end of the Cold War, the future of American foreign policy is even murkier than usual; the impulse to turn to the history of relations between the United States and the rest of the world for clues to what lies ahead is thus particularly strong now. Happily, the new, four-volume Cambridge History of American Foreign Relations provides an opportunity to scan the past two centuries for indications of the shape of foreign policy in the post–cold War world.

Each of the four books stands on its own. Each offers a clear overview of a particular period written by a distinguished historian drawing on a considerable body of research itself the product of decades of scholarly endeavor. None is simply a chronicle of events. Each presents interpretations of the events it covers. While none is intended to be entirely original, each author departs in one way or another from the received wisdom or the dominant approaches of both his contemporary colleagues and predecessors.

Bradford Perkins, for example, is no admirer of the diplomacy of two presidents other historians have accorded respectful and sometimes reverential treatment: Thomas Jefferson and James Polk. Walter LaFeber argues that, rather than supporting the status quo beyond its borders, as some have claimed, the effect of American policy was to disturb it. He portrays pre–First World War America as the (often unintentional) fomenter of revolution abroad. The aim of American foreign policy during this period, he asserts, was not to restore order where it had broken down but to seek economic opportunity, a search that in fact promoted disorder in the Caribbean and the Pacific.

Akira Iriye's account of the period from the beginning of the First World War to the end of the Second World War emphasizes the importance not only of treaties, conferences, and wars but also of what he calls "cultural" factors. By this he means the movement across borders of ideas, values, manufactured goods, and people on an ever-larger scale. This was the era in which a genuinely transnational society was born, and much of it originated in the United States. Warren I. Cohen incorporates into his history of the Cold War a number of useful concepts from political science, among them the "security dilemma"–the idea that an increase in the security of one country can diminish the security of others. The security dilemma can lead to the "spiral model," in which measures undertaken by one country for defensive purposes appear threatening to another, which responds with measures it deems defensive but that are seen abroad as aggressive....
Between the American Civil War and the outbreak of World War I, global history was transformed by two events: the United States' involvement in World War I and the rise of the United States as a global superpower. The American Republic Since 1877 presents the rich saga of American history after the Civil War. Adapted from the modern history portion of The American Vision, this program features the same exceptional scholarship, accurate maps, peerless resources, and unique strategies found in The American Vision. Appleby J., McPherson J.M. et al. The American Republic Since 1877 (Part 2). Cambridge University Press, 1995. - 300 pp. This is an elegant and concise history of American foreign relations during the Cold War era, based on the most recent American, Chinese, and Soviet literature, written from a post-Cold War perspective. The Cambridge History of American Foreign Relations. Volume II The American Search for Opportunity, 1865-1913. Cambridge Histories Online © Cambridge University Press, 2008. The Cambridge History of American Foreign. Warren I. Cohen, Editor. The first volume has been written by Bradford Perkins, the pre-eminent historian of late eighteenth- and early nineteenth-century American diplomacy and doyen of currently active diplomatic historians. Perkins sees foreign policy in the young Republic as a product of material interests, culture, and the prism of national values. He describes an American pattern of behavior that existed before there was an America and demonstrates how it was shaped by the experience of the Revolution and the early days of the Republic.