God’s vengeance… to wipe away the tears of the oppressed: a reading of 1Revelation 6:10

In times of crisis and conflict, when injustice and impunity cast a pall over the land, Christians can experience a common feeling: the wish that God intervene in history and bring justice, which does not seem to come through human efforts alone. However, this longing for justice can hide a certain desire for revenge. That is the feeling of the slaughtered people of Revelation 6:10 who cry out to God for revenge. This article proposes, from the analysis of the biblical book, that the way that God responds to the victims’ clamor of vengeance is not by attacking the oppressors but by wiping away the tears of the oppressed, giving them consolation and comfort. From the point of view of the relationship between orthopraxis and orthodoxy, it implies that, by the ecclesial community, assume as a first response this way of God’s acting, that is to say, to offer effective comfort and relief to victims.

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analysis of the biblical book, that the way that God responds to the victims' clamor of vengeance is not by attacking the oppressors but by wiping away the tears of the oppressed, giving them consolation and comfort. From the point of view of the relationship between orthopraxis and orthodoxy, it implies that, by the ecclesial community, assume as a first response this way of God's acting, that is to say, to offer effective comfort and relief to victims.
Vengeance of the Oppressed is a quest available in The Elder Scrolls Online. I met a pair of Argonians, former slaves. They want revenge upon Betina Volek, the last surviving descendant of the family that once owned them. Find Betina Volek. Choice: Do not tell her about the ambush. Tell Betina about the ambush. Meet Betina at her family's home. So wrath is connected with God's response to something that deserves vengeance. And then it says, "I will repay." So God's wrath is treated as a repayment to man for something man has done. They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might. Destruction does not mean obliteration or annihilation, any more than the destruction of the enemy army means the defeated soldiers do not exist anymore. It means they are undone. So the first thing we must say about the wrath of God at the end of the age that comes upon those who do not embrace Christ as Savior and Lord is that it is eternal — it will never end. 2. The final wrath of God will be terrible — indescribable pain. And God will wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things have passed away. - Webster's Bible. He will wipe every tear from their eyes. No sorrow or travail of any kind shall ever enter within the walls of the city. The cry of anguish shall never be uttered, hearts shall never be broken, no tear shall ever dim the eye, and, most glorious of all, death shall be unknown. Death began his sway when man was expelled from Paradise; he ends it when the final judgment condemns Satan, death and hades to enter the lake of fire. The new Jerusalem will be painless, tearless, deathless, because it will be a sinless city. "The former things have passed away". Discussion for Revelation 21:4.